

PLEASE POST THIS INFORMATION WITH THE 2009 TOURNAMENT POSTER

# TEAM CHALLENGE II

## GREEN HILLS COUNTRY CLUB THE OLYMPIC CLUB

**AUGUST 24 & 25**  
**MONDAY & TUESDAY**

### ELIGIBILITY

- Entrant must be a member of WGANC and a member of the 18-hole women's group at her club.
- USGA Handicap Index: **33.6** maximum.

### FORMAT

- Four Ball Stroke Play: two-day total of two best balls of four (95% handicap).
- A four-person team will play the same course each day, but two players from each team will play with two players from another team. Team members need not be from the same club.
- Flights are by the total USGA Handicap Index of the four partners.
- Size of field: 224 players (56 teams).
- Closest-to-the-Hole award at each club on Monday.

### FEES

#### ENTRY FEE

- \$85 per person (covers cost of gold medallion awards only)

#### FOOD & CART FEES – CASH ONLY

- **Monday: 1:00 p.m. shotgun**

Green Hills \$90.00

The Olympic Club \$76.00

Includes **box lunch before golf at both courses**, bottled water, dinner, cart, range balls, tax and gratuity

- **Tuesday: 8:30 a.m. shotgun**

Green Hills \$90.00

The Olympic Club \$66.00

Includes breakfast, bottled water, awards lunch, cart, range balls, tax and gratuity

- Golf cart restrictions: Both Courses: 90° rule, weather permitting; cart path only on all Par 3's.  
Green Hills: Cart path only on #14 and #18.

### ENTRIES

- Enter to July index; play to August index.
- Entries open **July 13, 2009** and must be received by **July 27, 2009**
  - \* Team entry form and one check are to be mailed in the same envelope.
  - \* Entry form must indicate "Captain." Players #1 & #2 play together; #3 & #4 play together.
  - \* No refund of Entry Fee (**\$85.00 each**) on cancellations after **July 27, 2009**.
  - \* Entries are accepted, refused, or canceled as teams. No single entries.
  - \* If the field is oversubscribed, selection will be by blind draw. An "Alternate" list will also be made by blind draw.
  - \* Entry forms are in the WGANC Green Book or can be found online at **www.wganc.com**.
- Accepted players will receive a Letter of Acceptance and Tournament Bulletin.
- In case of inclement weather, the tournament will not be canceled unless there is evidence of lightning.

### MAIL ENTRIES TO

DIRECTOR IN CHARGE:

Janice Crossman  
920 Duchow Way  
Folsom, CA 95630

Phone: 916-983-4675  
Email: glfgjan@aol.com  
Fax: 916-983-4675 (call first)

*The WGANC Directors look forward to welcoming you to the*  
**2009 Team Challenge II Tournament**